EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT BUSINESS OFFICE 4330 NORTH PERSHING AVENUE, SUITE B-1 STOCKTON, CA 95207 (209) 956-3516

AUGUST 2022 AGENDA SPECIAL MEETING

PRESIDENT: SUSAN TRAMMEL
VICE PRESIDENT: LYNNE ARMANINO
DIRECTORS KATHY GARCIA
JESS MILLER
MARTY ASBORNO

CAO / BOARD CLERK: GINGER ROOT

DATE: MONDAY, AUGUST 15, 2022

TIME: 6:00 PM

LOCATION: STATION 12 – 4010 E. Main Street, Stockton, CA

CALL TO ORDER:

ROLL CALL:

PRESENT ABSENT

ADOPTION OF THE AGENDA:

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STOCKTON FIRE DEPARTMENT

- Chief Edwards and/or staff will attend the meeting
 - o Additional staff for Station 12
 - Action

PUBLIC COMMENTS / REQUESTS:

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FINANCIAL REPORT:

- Budget
 - o Discussion including Financial Statements as of June 30, 2022

DIRECTORS COMMENTS

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Ginger Root, Clerk of the Board / CAO

Eastside Rural County Fire Protection District

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THURSDAY, AUGUST 15, 2022 AGENDA

PRESIDENT: SUSAN TRAMMEL
VICE PRESIDENT: LYNNE ARMANINO
DIRECTORS KATHY GARCIA
HESS MILLER

JESS MILLER MARTY ASBORNO

CAO / BOARD CLERK: GINGER ROOT

- The law does not permit Board action on, or extended discussion of, any item not on the agenda, except under Special circumstances, comments should be limited to two minutes. If Board action is anticipated, the item is placed on the agenda for the next meeting.
- This agenda shall be made available upon request in alternate formats to persons with a disability, as required by law under
 the Americans with Disabilities Act of 1990 (42 U. S. C. 12132) and the Ralph M. Brown Act (California State Code 54954.2).
 Persons requesting a disability modification, or accommodation in order to participate in the meeting must contact Board
 Clerk Ginger Root in writing at the above address during regular business hours or by appointment at least 72 hours in
 advance of the meeting.
- <u>Under Government Code Section 54957.5</u> all related materials on the agenda submitted to the Directors of the Board shall be made available to the general public for inspection at the business office listed above and by calling the above number for an appointment. Materials related to an item on this Agenda submitted to the Directors after distribution of the Board packet are available for public inspection in the office of the District Clerk at 4330 North Pershing Avenue, Suite B-1, Stockton, California during normal business hours or by appointment by calling the above telephone number.